



**Simon Hobbs**  
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Ask for Anne Barrett

PUBLIC

To: Members of Cabinet Member meeting - Young People

Friday, 24 January 2020

Dear Councillor,

Please attend a meeting of the **Cabinet Member meeting - Young People** to be held at **11.00 am** on **Tuesday, 4 February 2020** in Committee Room 4, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

**Simon Hobbs**  
**Director of Legal and Democratic Services**

## **A G E N D A**

### **PART I - NON-EXEMPT ITEMS**

1. Declarations of Interest  
To receive declarations of interest (if any)
2. Minutes (Pages 1 - 4)  
To confirm the non-exempt minutes of the meeting of the Cabinet Member - Young People held on 7 January 2020
3. To consider the non-exempt report of the Executive Director for Children's

Services on Confirmation of Nominations of School Governors. (Pages 5 - 6)

4. Exclusion of the Public

To move "That under Regulation 21 (1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph(s)... of Part 1 of Schedule 12A to the Local Government Act 1972"

**PART II - EXEMPT ITEMS**

5. Declarations of Interest

To receive declarations of interest (if any)

6. Minutes (Pages 7 - 10)

To confirm the exempt minutes of the meeting of the Cabinet Member - Young People held on 7 January 2020